



Title Sponsor



## The Debater

### "New Patron"

## The Honourable Dr. Lois E. Hole, C.M., A.O.E.

Newsletter Date  
Sept, 2004

Volume 1 Issue 2

On December 9th, 1999, Prime Minister Jean Chrétien, appointed successful businesswoman, best selling author, education advocate and community supporter, Lois Elsa Hole as Alberta's 15th Lieutenant Governor. She is the second woman in Alberta's history to serve as Lieutenant Governor. Her Honour served as a school trustee for the St. Albert School District #6 from 1981 to the fall of 1998. She previously served, for fourteen years, as a trustee and chairperson for the Sturgeon School Division and, for eleven years, as a member of the Athabasca University Governing Council. Her Honour has served as a director of the Farm Credit Corporation and as Honourary Chair for the 27th Canadian Congress on Criminal Justice and for the Children's Millennium Fund. She also served as a board member of the Canadian Heritage Garden Foundation, the Child & Adolescent Services Association and the Quality of Life Commission.

As Chancellor of the University of Alberta, Her Honour served as the titular head of the University, chairing all Senate meetings, serving as a member of the Board of Governors, representing the University at all ceremonial occasions and presiding over convocation to confer all degrees.

In 1983, Her Honour was awarded an honorary doctorate from Athabasca University and in 1997 received a Distinguished Citizen Honourary Diploma in Business from Grant McEwan Community College. In 1995 she was named as both Edmonton Business and Professional Woman of the Year and as St. Albert's Citizen of the Year. In 1999 she was appointed a Member of the Order of Canada. The University of Alberta awarded her a Honourary Doctorate of Laws in the year 2000. She was recently awarded the Gandhi, King, Ikeda Humanitarian Award (2003). She has been recognized by the military and most recently was bestowed an "Honourary Patricia" by the 1st Battalion Princess Patricia's Canadian Light Infantry.



### Special points of interest:

- ✓ Dates February 9th to 18th 2005
- ✓ Location Coast Plaza Hotel, Calgary
- ✓ Contact: Norman Leach or Maritza Meneses
- ✓ Telephone: 403 663-0652
- ✓ Fax: 403 547-5857
- ✓ E-mail: nsleach@telusplanet.net
- ✓ maritsam@telusplanet.net

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## Welcome from our Convener

Dear Debaters, Coaches, Judges and Friends:

As the World Convener it is my great pleasure to invite you to Calgary in February 2005 to compete in the 2005 World Schools Debating Championships, title sponsor ConocoPhillips.

We are very pleased that the Honourable Lois Hole, Lt Governor of Alberta has agreed to be one of our Patrons. It shows the commitment at all levels to Debate in Alberta and Canada. See you in Calgary.

Yours: Ron Lee

## Coast Plaza Hotel



The Coast Plaza Hotel & Conference Centre is an upscale, full service hotel ideally located only minutes from downtown Calgary and conveniently close to the Calgary International Airport and within walking distance to shopping malls, restaurants, entertainment and train stations. Services include: Indoor pool, with sauna, fitness centre, 24 hour room service, 2 restaurants.

## Please Register!!

**The Championships are getting closer. Please register as soon as possible so we know how many rooms and meals we will need. It is not so important that we know everyone's names but that we know your team is coming!!**

## Registration Fees

### Single Hotel Occupancy

\$ 800 (US) per person

Includes:

10 nights of accommodation  
(Single Occupancy)

10 Breakfasts

9 Lunches

10 Dinners

All entrance fees to the attractions indicated in the Program.

### Double Room Occupancy

\$ 400.00 (US) per person

Includes:

10 nights of accommodation  
(double Occupancy)

10 Breakfasts

9 Lunches

10 Dinners

All entrance fees to the attractions indicated in the Program.



### Thank You to Our Partners and Sponsors:

Title Sponsor: ConocoPhillips  
Alberta Debate & Speech Association  
Bennett Jones  
Blake, Cassels, Graydon LLP  
Calgary Board of Education Foundation  
CBE Foundation  
CIBC  
Coast Plaza Hotel  
Norman Leach & Assocs., Inc.

ConocoPhillips 2005 World Schools Debating Championships  
February 9th to 18th, 2005  
Tentative Program



02/09/05

Arrival day  
Dinner and Orientation meeting

02/10/05

Orientation Day at Banff National Park  
Lunch  
Various Activities in Banff

Judges Sessions  
Dinner

02/11/05

Breakfast  
Debating round 1 and 2  
Lunch  
Gala Dinner

02/12/05

Breakfast  
Visit Canada Olympic Park  
Lunch  
Dinner

02/13/05

Breakfast  
Debating round 3 and 4  
Dinner

02/14/05

Breakfast  
Debating round 5 and 6 at First Nations' Venues  
Lunch  
First Nations' Evening with Dinner

02/15/05

Breakfast  
Debating rounds 7 and 8  
Dinner  
Dance Evening

02/16/05

Breakfast  
Debating Octo-Finals  
Free Afternoon  
Multicultural Night—Dinner—  
Entertainment Debater Talent Show

02/17/05

Breakfast  
Debating Quarter Finals  
Lunch  
Semi Finals  
Dinner  
Hockey Game

02/18/05

Breakfast  
Free time and Lunch  
World Council Meeting  
Grand Final Round  
Final Dinner

Awards

Dance

02/19/05

Departure Day  
Breakfast



# Registration Form

Contact Name : \_\_\_\_\_  
Country: \_\_\_\_\_ City: \_\_\_\_\_  
Telephone Number : \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Debater (s) Name (s) \_\_\_\_\_ Specified Single or Double Room \_\_\_\_\_

\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ Total of Rooms \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

Coach (s) or Judge (s) \_\_\_\_\_ Singles \_\_\_\_\_  
\_\_\_\_\_ Doubles \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

Method of Payment : Visa  Master Card  American Express  Money   
Order

Credit Card Number \_\_\_\_\_  
Exp Date \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

I agree that my credit card may be charged the amount of US \$ \_\_\_\_\_

Please specify any food requirements, allergies or special conditions for each participant (if applicable) that we have to be aware of.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. For reservations, please fax this form with all information to (403) 547-5857
2. Payment made by International Money Order in US Dollars. Please fax the registration form then send the Money Order to the address below.
3. Confirmation of the reservation will be sent by fax upon the receipt of payment.
4. Cancellation 45 days prior to the event will have total refund of the registration fee.
5. Cancellation 30 days prior will have 50% refund.
6. Cancellation with less than 30 days notice no refund..

**Contact  
Information**

For question please contact  
Norman Leach or Maritza Meneses  
Phone: 403-663-0652  
Fax: 403-547-5857  
E-mail: nsleach@telusplanet.net  
maritsam@telusplanet.net

Mailing Address:  
158 Panorama Hills Close N.W.  
Calgary, Alberta  
Canada T3K 5J4

## Adjudicator Registration Form by John Baty, Chief of Adjudicators

In recent years, there have been more and more new adjudicators at Worlds, partly due to requests from the host countries who wished to bolster their judging ranks. This has had its benefits as there have been a greater number of people becoming involved. On the other hand, it has also become a bit unwieldy and, at times, expensive for the host country. As well, it has left some individuals coming a long way and doing very little judging. This year, the host country is comfortable in providing enough well trained judges from its own ranks so the great need for a growing number of international judges is somewhat reduced. However, we will, of course, still need a significant number of well trained and experienced international judges to provide the broad perspective and fairness hoped for at Worlds. Therefore, we will be looking for applications from judges who:

- 1) have extensive and continuous experience debating and or judging in high school and or university debate within their country.
- 2) have experience judging world high school or university debate.
- 3) have debate involvement within their country that goes beyond debating or judging.

Criterion #1 is self explanatory in its rationale.

Criterion #2 recognizes the special nature of World Schools Debating.

Criterion #3 assumes that a “broader” perspective can be uniquely beneficial at the international level

As well, it might be noted that should we receive more than four names from a particular country, we may ask that country’s schools debate organization to consider who has applied and rank order them for us. Should this be requested, we would hope that each country would then consider the need for both continuity and for growth in their choices. Therefore, to those applying, it would be advisable that you make your desire to apply as an adjudicator known to your national organization before you apply.

Please direct questions to Norman Leach, Event Coordinator at [nsleach@telusplanet.net](mailto:nsleach@telusplanet.net)

Please fill out and submit the following form.



# Adjudicator Registration Form

**Please Print:**

Name – \_\_\_\_\_

Address – \_\_\_\_\_  
\_\_\_\_\_

Phone numbers (with full phone codes)      Home # -      Office# -      Fax#

E mail address that you monitor regularly – \_\_\_\_\_

(Please be thorough in providing the following information)

DEBATING AND/OR JUDGING EXPERIENCE AT HIGH SCHOOL LEVEL – (list key incidents and years)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEBATING AND/OR JUDGING EXPERIENCE AT UNIVERSITY LEVEL – (list key incidents and years)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

JUDGING EXPERIENCE AT WORLD SCHOOLS AND OTHER WORLD LEVELS –

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER CONTRIBUTIONS TO COUNTRY OR INTERNATIONAL DEBATE –

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please send form by e-mail to:  
Norman Leach, Event Coordinator at [nsleach@telusplanet.net](mailto:nsleach@telusplanet.net).

Or by Fax to:  
Norman Leach, Event Coordinator at (403) 547-5857